



## BCCA MEETING AGENDA

**DATE:** Monday, April 10, 2023

**TIME:** 7 pm

**PLACE:** Join Zoom Meeting

<https://us02web.zoom.us/j/86508034065>

Meeting ID: 865 0803 4065

Phone Connection: +1-253-215-8782

### ANNOUNCEMENTS

**NOW-APRIL 17 | Public Comment on Big Cottonwood Mobility Action Plan** ▪ To comment on the draft, go to [CWC Website](#) and complete the comment form ▪ To read the study go to: [Read the Draft BCC MAP Here](#) ▪ Comment Categories include Year-Round Bus Service, Increased Winter Bus Service, Tolling, Parking, Bus Stops, Bicycling.

**APRIL 6 | Intro to Fungi** ▪ Katie Lawson ▪ Last Chance Lodge at Solitude Mountain Resort ▪ 6:30 pm ▪ Fungi are all around us playing important ecological roles to ensure the health of our forest ecosystems. We'll take a look at fungal biology, the jobs that fungi perform in our forests, and some common mushrooms that you might see in the Wasatch. Learning about fungi is a great way to broaden your understanding of nature and increase your appreciation for the mountains. [www.fungalfocusutah.com](http://www.fungalfocusutah.com)

**APRIL 22 | ACCT Training** ▪ 9 am ▪ SL County Complex-North Building ▪ See Agenda below ▪ Free Lunch!

**MAY 11 | Self Defense Class** ▪ 6:30 pm ▪ Big Cottonwood Fire Station

**JUNE 17 (Saturday) | Mushroom Cultivation** ▪ Katie Lawson ▪ 1 pm ▪ Big Cottonwood Fire Station ▪ There are many ways to work with fungi, and they all begin with knowing how to grow and care for mushrooms. We'll learn how to inoculate and grow oyster mushrooms. We'll talk about tricks for being successful in our climate, and what you can do with this skillset once you have it. Each registered attendee will leave with an oyster mushroom grow kit to take home. Class Size: 5-15 students. Cost/student \$40. Registration Required: [REGISTER HERE](#)

**Brighton Beaver Study** ▪ Link: [Brighton Beaver Study](#)

**Beaver Dam Analog Project** ▪ Link: [Beaver Dam Analog Project](#)

**JULY 31 | Chipper Days Begin** ▪ July 31, 2023 ▪ [Sign up for Chipper Days Here](#)

**MINUTES** ▪ March 13, 2023 (see below)

**FINANCIALS** ▪ Checking \$444.68 Savings \$30,890.89

**UPD** ▪ Detective Cheryl Lenzer  
▪ Sgt. Jolayne Sampson-UPD Mental Health Unit

### BUSINESS

- Town of Brighton News
- Brighton Institute News
- Other-Resources: [Find a Roof Shoveler](#) UPD Non-Emergency phone contact- 801-840-4000
- Resort News



## BCCA MEETING MINUTES

DATE: Monday, March 13, 2023

TIME: 7 pm

PLACE: Zoom

### ANNOUNCEMENTS

- Open Mike Night ▪ March 21 ▪ Thirsty Squirrel

### MINUTES

The minutes of February 9, 2023 were approved as submitted.

### FINANCIALS

Checking \$529.68 Savings \$30,889.67

### UPD-Cheryl Lenzer

We had 428 total calls come in for the canyon. 344 of those were generated in the Town of Brighton. We had an assault, a disorderly, camping in a watershed, quite a few traffic accidents, a number of thefts (mostly snowboards and skis from Brighton) and we had a Search and Rescue among our calls for service.

We issued 179 Parking Notices for the month of February. We are getting a lot of positive feedback from the public as we are out issuing notices. Thank you to all who have supported our efforts it means a great deal to us as we usually deal with a lot of upset people over parking. We would appreciate if the resorts would let us in on any events happening that might bring in extra numbers of people. That way we can try and arrange for extra officers a to work enforcement. I worked this past Saturday and the combination of the blue bird day, weekend day, and event at Brighton there were so many parking issues not all of them could be addressed.

**UDOT Update on I-80 and I-215 Construction.** Molly Betebenner presented an overview of the road construction project near the mouth of the canyon. It is due to be finished this year. For more info visit: [udot.utah.gov/saltlakeeast](http://udot.utah.gov/saltlakeeast). Some members asked about the Rocky Mountain Power Wildfire Mitigation Project (undergrounding the power lines). She provided the contact information: Hotline: 385-446-6800, and email: [info@BCCimprovements.com](mailto:info@BCCimprovements.com).

**Town of Brighton Update.** Jenna reported that the CWC's Big Cottonwood Mobility Action Plan survey will be out for public comment in the coming weeks. The Short-Term Rental Committee will meet later this month. Carolyn reported on a Bill at the Legislature that eliminated the UPD. This will be a challenge for Brighton and the Metros. Efforts are already underway to come up with alternatives.

The meeting was adjourned at 8:19 pm.

### HELPFUL LINKS

▪ [BCCA WEBSITE](#) ▪ [THE BRIGHTON INSTITUTE WEBSITE](#) ▪ [TOWN OF BRIGHTON WEBSITE](#) ▪ TOWN NEWSLETTER LINK: [MARCH](#)

## ACCT Training Agenda

April 22, 2023, 9:00 AM

Salt Lake County Council Chambers  
2100 South State Street, North Building

We are pleased to have a great field of topics and presenters for this year's training.

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|--|---------------|
| 1. Call to Order, Welcome, Introductions, Opening Remarks  | 9:00 - 9:15   |
| 2. State of the <a href="#">Municipal Services District</a> Joe Smolka, Chair, MSD   | 9:15 – 9:30   |
| 3. MSD Marla Howard  | 9:30-12:00    |
| How services administered<br>Overview of MSD FY2023 Budget<br>MSD Accomplishments<br>Capital Projects and Bond Project<br>Discussion of Operations: Code Enforcement, Business Licensing, Building Permits and Inspections,<br>General Plan/Comprehensive Plan Updates, Community Outreach, GIS<br>Emergency Response planning (Brian Hartsell)<br>Overview of MSD FY2023 Road Maintenance Plans, Snow Plowing, Street Lighting, Operations (Crystal Hulbert)<br>Flood Control and Mitigation – Kade Moncur<br>The Data Collection (the van) Overview/Update |               |
| ---- Q&A ----  |               |
| ***** LUNCH *****  | 12:00 – 12:30 |
| 5. Legislation (What, Why, How)<br>Doug Foxley, Frank Pignanelli   | 12:30 – 12:45 |
| 6. <a href="#">UPD</a> Update  | 1:00 – 1:30   |
| 7. Why be a member of ACCT & Utah Neighborhoods  | 1:30 - 2:00   |

Closing Remarks – Que Collard, ACCT President

As always, please invite family, friends, neighbors, interested parties. Everyone is welcome!