# **BIG COTTONWOOD COMMUNITY COUNCIL**

**AGENDA** 

Date: May 13, 2019 Time: 7:00 p.m

Fire Station #108-8073 E. Big Cottonwood Road Presiding: Barbara Cameron

### **ANNOUNCEMENTS**

- Need Sandbags? Call 385.468.6578 25 bags/household Free Ready-filled 604 W. 6960 So.
- Adopt-A-Highway Saturday, May 18, 2019 9 am Free Breakfast at Silver Fork Lodge!
- Big Cottonwood Wildfire Preparedness Monday, May 20, 2019 6:30 pm Fire Station #108
- National Trails Day at Cardiff Saturday, June 1, 2019 9:30 am Volunteer trail work
- Big Cottonwood Annual Party Friday, July 12, 2019 6-30-8:30 pm Alpine Rose Lodge
- Cottonwood Canyons Foundation Wildflower Festival July 13 (Brighton), July 14 (Solitude)

**MINUTES** April 8, 2019 **FINANCIALS:** Checking \$3,027.48 Savings \$29,946.51

#### REPORTS

UPD Report Lee Arnold UFA Report Dusty Dern

### **BUSINESS**

• US Forest Service Bekee Hotze

Mayor's Office Rick Graham & Catherine Kanter

Brighton Area Land Use
 Marc Fletcher-Jim Nakamura-Joel & Lani Dehlin

Adopt-A-Highway
 Jeff Bossard

• Town Transition Team <u>www.bigcottonwood.org/town-of-brighton.html</u>

**REPRESENTATION - COMMUNITY - LEGACY** 

Brighton Institute Don Despain

• Resort News Kim Mayhew, Randy Doyle

# CANYON SERVICE NUMBERS

Sheriff Dispatch 801-743-7000 SLCo 24-Hr Contact 385-468-6101 Sanitation/Trash 385-468-6325 Watershed 801-483-6884 Forest Service 801-236-3400 Sewer District 801-558-9891 **Road Conditions** 511 Report Power Outage 877-548-3768 CenturyLink Outage 385-414-2077 Trees on Power Lines 888-221-7070 Public Lands Information 801-466-6411 Utah Avalanche Center 801-524-5304 Avalanche Hotline 888-999-4019 Flood Control 385-468-6600 UPD Graffiti Hotline 385-468-9769 Zoning Enforcement 385-468-6700 Bear Sightings 801-491-5678 Poison Control 800-222-1222 Tow Truck Paul Nell 801-403-6186 Tow Truck Dan Knopp 801-244-0366

# BRIGHTON INSTITUTE MEETING

**DATE:** Mon, May 13, 2019 **TIME:** 5:30 -7 pm **PLACE:** Fire Station 108

SUBSCRIBE TO THE BRIGHTON INSTITUTE!

Click here:

https://www.thebrightoninstitute.org/subscribe/

## **REVERSE 9-1-1**

The Big Cottonwood Emergency Operations Committee encourages everyone to register for Reverse 911 notifications in case of an emergency. Go to:

http://www.vecc9-1-1.com/voipregistration/

# **Plastic Bags in Recycle Bin Calculations**

- 1. One plastic bag in recycle bin = broken recycle machines = automatic trip to Landfill for entire bin = **UNHAPPY NEIGHBORS**
- 2. No plastic bags in recycle bins = HUGE THANKS!
- 3. Take an illegal bag out of recycle bin = **NEIGHBORHOOD HERO!**

# **Big Cottonwood Community Council**

Big Cottonwood Canyon Fire Station #108 Presiding: Don Despain

Minutes
April 8, 2019

April 8, 2019 Call to Order: 7 pm

**MEMBERS:** Jeff Bossard, Carolyn Keigley, Brooke Derr, Don Despain, Randy Doyle, Doug Fry, Jenna Malone, Kirk Nichols, Doug Tharp, Jeanette Sawaya, Bart Reuling, Kim Mayhew,

**GUESTS:** William Wayne-UPD, Rick Graham-Salt Lake County, Dena Hull, Donna Conway, Cindy Creteau-Miller, Dan Knopp, Keith Zusapan, AnnMarie Hannon, Camille Hurt, Kathy Anderson, Jim Keener, Marc Fletcher, Troy Morgan, Kate Novak

#### **ANNOUNCEMENTS**

- Cottonwood Canyons Transportation Action Plan (TAP) Public Input Meeting Tuesday, April 9, 2019
- The Earthquake Lady-Maralin Hoff, Monday, April 22, 2019 @ 6:30pm Fire Station. All welcome
- Mayor Wilson's Town Hall Meeting 6-8pm-Millcreek Library on April 30. County Complex on May 1.
- Forest Service NEPA 101 Tuesday, April 16, 2019, 6-7Ppm. REI 3285 East, 3300 South.

### **REPORTS**

**UPD.** Officer William Wayne reported waters in the canyons will run high as the weather warms. Please stay clear of rivers and other waterways. We could experience potential flooding.

**UFA**. Recruitment Camp will commence in June with 28 new firefighters. Wildland hands on drills will be conducted and the entire department will participate. As we transition from winter to spring a few hikers have been unprepared and assistance was needed to get them off the trails. Please be prepared as you venture into the backcountry.

#### **BUSINESS**

**Brighton Area Land Use** - Marc Fletcher presented Concept Plans for the area lying near 8041 Old Prospect Ave. One Cabin is currently located on the property and an additional cabin will be constructed. He is requesting a zone change with SL County. If you have questions or concerns, please reach out to Marc at <a href="marcifletcher@gmail.com">marcifletcher@gmail.com</a> or 801-971-3695.

Mayor's Office - Rich Graham reported that Mayor Wilson will hold several open houses. UFA & UPD will continue to be funded for the canyon through House Bill 187, until Dec. 31, 2021. The town of Brighton will need to work with the Legislature for continued funding. Catherine Kanter, will serve as deputy mayor of regional operations, and Mike Reberg, will serve as her assistant. Rick Graham will be leaving. Don thanked Rick for his service and dedication. We wished him well in his new adventures and showed appreciation for all he has contributed to Big Cottonwood Canyon. A motion was made to submit the names of Bart Reuling, Keith Zuspan and Brooke Derr to fill vacancies on the Mountainous Planning Commission. The motion was 2nd and passed with no opposed. We would like to see four people from Big Cottonwood Canyon on the Commission.

**Trials Report -** Cardiff Fork and Willow Heights trails will be worked on in the fall. Discussion ensued about putting together a group that would adopt and maintain one of the trails in the canyon. A motion was made to table the adoption until we had more information about the program. The motion was seconded and approved with no one opposed.

**Emergency Operations** - Doug Fry reported that the 1st draft of the Emergency Plan is complete and presented for approval. Booklets were handed out and Barbara asked that each of us read and make comments on the plan. Don thanked all on the team for the hard work.

**Transition Team -** The transition team has created a web site: <a href="http://bigcottonwood.org/town-of-brighton.html">http://bigcottonwood.org/town-of-brighton.html</a> Minutes of all meetings are posted on the site and everyone is welcome to attend meetings held on the first Tuesday of every month. Check out the site for more information on the candidates, the town bylaws and transition team information.

**Brighton Institute** - <a href="https://www.thebrightoninstitute.org/">https://www.thebrightoninstitute.org/</a> Please check out the website for a list of all the upcoming events including, sketch nights, the June 15th Flea market, historic tour of Brighton and much more.

### **Resort News**

**Solitude-** Kim Mayhew reported Solitude will be closing on Sunday. A lot of hard work went into the season with many new patrons. Congratulations on a great season.

**Brighton-** Randy Doyle reported they will be closing with a very successful season. The Brighton will be closed as they work on the Balsam Woolly Adelgid problem. Unfortunately, the problem is much bigger than predicted.

Meeting was adjourned at 8:15 pm.